earth is flat and, for most immediate practical purposes, within a limit, we have to follow the sense reality and deal with the flatness as if it were a fact; but in true phenomenal reality the flatness of the earth is unreal, and Science seeking for the truth of the phenomenal reality in things has to treat it as approximately round. In a host of details Science contradicts the evidence of the senses as to the real truth of phenomena; but, still, we have to accept the cadre provided by our senses because the practical relations with things which they impose on us have validity as an effect of reality and cannot be disregarded. Our reason, relying on the senses and exceeding them, con-structs its own canons or notions of the real and unreal, but these canons vary according to the stand-point taken by the reasoning observer. The physical scientist probing into phenomena erects formulas and standards based on the objective and phenomenal reality and its processes: to his view mind may appear as a subjective result of Matter and self and spirit as unreal; at any rate he has to act as if matter and energy alone existed and mind were only an observer of an independent physical

reality which is unaffected by any mental processes[1]
•or any presence or intervention of a cosmic
Intelligence. The psychologist, probing inde-

[1] This position has been shaken by the theory of Relativity,
'but it must hold as a pragmatic basis for experiment and .affirmation of the scientific fact.